**NCU-FRM-05**

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|  | | **EVALUATION:GENERAL PROFICIENCY OF STUDENTS** | | | | | | | | | | | | | | | | | | **Review Date:** |
| **Sheet 1 of 2** |
| **Department** | | | |  | | |  | | **CSE (B.TECH)** | | | | |  | |  | | |  | | |
| **Name of Student:** | | | |  | | |  | | **AVTAR SINGH** | | | | |  | |  | | |  | | |
| **Roll No** | | | |  | | | **20CSU241** | | **Class** | | | | | | **FSB** | | |  | | |
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| **Note**:Please mention the activities or participation done after the last GP evaluation as it is already evaluated. Any participation done before last GP evaluation, if mentioned below will not be evaluated.  Kindly carry the testimonials as a proof for all the details mentioned below. If the testimonials are not produced at the time of evaluation, the mentioned information will be considered incorrect and would not be evaluated.  It should be ensured that e-portfolio of the student is fully updated for participation in GP evaluation.  **\*If a student completes a slow learner / advanced learner / value addition course equivalent to one credit either through contact or MOOC,the grade obtained can be directly considered for GP.** | | | | | | | | | | | | | | | | | | | | |
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| 1. **APTITUDE TEST( To be conducted by department/University)*Marks Obtained \_\_\_\_ out of 30*** | | | | | | | | | | | | | | | | | | | | |
| **English/Verbal** | | |  | | | | |  | | |  | | | | | | | | | |
| **Quantitative** | | |  | | | | |  | | |  | | | | | | | | | |
| **Logical Reasoning** | | |  | | | | |  | | |  | | | | | | | | | |
| **Coding skills** | | |  | | | | |  | | |  | | | | | | | | | |
| **Group Discussion skills** | | |  | | | | |  | | |  | | | | | | | | | |
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| 1. **CO-CURRICULAR ACTIVITIES** | | | | | | | | | | | | | | | | | | | | |
| **I.Self study and up-skilling-Advanced skills/ tinkering lab / incubation activites** | | | | | | | | | | | | | | | | | | ***Obtained \_\_\_\_ marks out of 15*** | | |
| **Name of the Course** | | | | | **Semester** | | | | **Level of Participation** | | | **Result** | | | | | | | | |
| **1. Mental Activities**  **2. Tech Hackathon by Bennet University**  **3.Webinar on Social Entrepreneurship**  **4. AWS Machine Learning**  **5.AWS Cloud Foundational** | | | | | **6th**  **6th**  **6th**  **6th**  **6th** | | | | **Attended**  **Participated**  **Attended**  **Completed**  **Completed** | | | **C:\Users\dell\Downloads\certificate.png** | | | | | | | | |
| **II.Technical / Professional (e.g. Membership and activities in technical societies/events)** | | | | | | | | | | | | | | | | | ***Obtained \_\_\_\_ marks out of 10*** | | | |
| **Name of the event** | | | | | **Semester** | | | | **Level of Participation** | | | | | | **Result** | | | | | |
| **Volunteer:**  **Prayaas, Yukti,Creator Garage**  **1. Google Developer**  **2. Google Cloud**  **3.Amazon Web Services : Subject Matter Expert**  **4. Github Student Developer**  **5.Workshop on Cloud Benefits by CIT**  **6. Eureka - Project Idea Presenation** | | | | | **6th**  **6th**  **6th**  **6th**  **6th**  **6th**  **6th** | | | | **Volunteering**  **Developer**  **Developer**  **Subject Expert**  **Developer (Contributor)**  **Attended**  **Participated** | | | | | | **C:\Users\dell\Downloads\certificate (1).png**  **C:\Users\dell\Downloads\Avtar Singh - Eureka.png** | | | | | |
| **II.Online courses beyond curriculum (e.g. Coursera, edx, Udemy or other standard portals)** | | | | | | | | | | | | | | | | | ***Obtained \_\_\_\_ marks out of 10*** | | | |
| **Name of the course** | | | | | **Online portal** | | | | | **Certificate obtained (Y/N)** | | | **Result/grade** | | | | | | | |
| **1. React - The Complete Guide(Hooks , React Router , Redux)**  **2.  Complete Angular Developer in 2023: Zero to Mastery**  **3. Mini Python Projects**  **4. Nodejs - MVC , REST APIs, GraphQL,Deno**  **5. JAVA DSA**  **6. MongoDB - The Complete Developer's Guide 2023** | | | | | **Udemy**  **Udemy**  **Udemy**  **Udemy**  **Udemy**  **Udemy** | | | | | **Y**  **Y**  **Y**  **Y**  **Y**  **Y** | | |  | | | | | | | |

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| 1. **Sports /cultural *Obtained \_\_\_\_ marks out of 10*** | | | | | | | | | |
| **(e.g. contribution in NSS, social welfare, flood relief, adult literacy mission, literacy, blood donation, etc.)** | | | | | | | |  |  |
| **Name of the event** | | **Semester** | | **Level of Participation** | | **Outcome** | | **Remarks** | |
| **1. Umang Quiz by GOI**  **2. Constitution Quiz by GOI**  **3. Oral Health Quiz by GOI**  **4. April Month Quiz by GOI** | | **6th**  **6th**  **6th**  **6th** | | **Participated**  **Participated**  **Participated**  **Participated** | |  | | **C:\Users\dell\Downloads\certificate.jpg**  **C:\Users\dell\Downloads\certificate (1).jpg**  **C:\Users\dell\Downloads\certificate (2).jpg**  **C:\Users\dell\Downloads\certificate (3).jpg** | |
|  |  |  |  |  |  |  | | **Sheet 2 of 2** | |
| **4. Outstanding Achievements** | | | | | | | | | |
| **(Any outstanding achievement, possibly at national or international level.) (Can be repeated from the above mentioned)** | | | | | | | |  | ***Obtained \_\_\_\_ marks out of 5*** |
| **Si No.** | **Achievements** | | | | | | | **Semester** | |
| 1  2 | **Completed**  **Completed** | | | | | | |  | |
|  |  |  |  |  |  | | |  |  |
| **5. General Awareness**(Comments and marks to be filled by the evaluation committee on the basis of VIVA) | | | | | | | | | |
| ***Obtained \_\_\_\_ marks out of 5*** | | | | | | | | | |
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| **6. Soft Skills** (Comments and marks to be filled by the evaluation committee on the basis of VIVA) | | | | | | | | | |
| **(e.g. Attitude, Behavior, Discipline, Communication skills, Personality, etc.)** | | | | | | | ***Obtained \_\_\_\_ marks out of 10*** | | |
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| **7. Identification of Strengths and Weaknesses and focus areas** (To be filled by the mentor on the basis of e-portfolio , focus areas for next semester to be specified)  ***Obtained \_\_\_\_ marks out of 5*** | | | | | | | | |
| * Detail-oriented * Collaborative * Creative * Problem solver * Flexible * Patient   Sensitive/emotional   * Risk-Fear | | | | | | | | |
|  |  | |  |  |  |  |  |  |
| ***Total Marks Obtained = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ out of 100.*** | | | | | | | | |
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| **Committee** | |  |  |  |  |  |  |  |
| **Member 1:**  **Date:** | | | **Member 2 (Mentor):**  **Date:** | | | **Member3:**  **Date:** | |  |
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